

**OFFICIAL BALLOT
ANNUAL TOWN MEETING
MIDDLEBURY, VERMONT
MARCH 5, 2019**

- A. To vote, completely fill in the oval to the right of your choice(s), like this:
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the oval.
- D. If you wrongly mark, tear or deface the ballot, return it and obtain another.

FOR MODERATOR

One Year Term (Vote for not more than ONE)

SUSAN E. SHASHOK

(WRITE-IN)

FOR LISTER

Three Year Term (Vote for not more than ONE)

ELIZABETH J. DOW

(WRITE-IN)

FOR LISTER

One Year Term (Vote for not more than ONE)

GARY F. BAKER

(WRITE-IN)

FOR SELECTBOARD

Three Year Term (Vote for not more than THREE)

NICK ARTIM

VICTOR NUOVO

HEATHER J. SEELEY

(WRITE-IN)

(WRITE-IN)

(WRITE-IN)

FOR LIBRARY TRUSTEE

Three Year Term (Vote for not more than TWO)

ALICE L. ECKLES

JOE MCVEIGH

CATHERINE P. NICHOLS

(WRITE-IN)

(WRITE-IN)

ARTICLE 9

Shall the voters of the Town of Middlebury advise the Selectboard to send a letter to our State Representatives, Senators, Speaker of the Vermont House, the President Pro Tempore of the Vermont Senate and the Governor of Vermont in support of the 350VT Climate Solutions Resolution which urges the State of Vermont to:

- a. Halt any new or expanded fossil fuel infrastructure including, but not limited to, transmission pipelines and electrical plants,
- b. Adhere to the State of Vermont Comprehensive Energy Plan to achieve 90% renewable energy by 2050 for all people in Vermont, with firm interim deadlines,
- c. Ensure that the transition to renewable energy is fair and equitable for all residents, with no harm to marginalized groups or rural communities?

YES

NO

ARTICLE 11

Shall the Town appropriate \$3,000 to Habitat for Humanity of Addison County to support the provision of affordable housing in Addison County?

YES

NO

ARTICLE 12

Shall the voters of the Town of Middlebury advise and encourage the Selectboard to enact an ordinance that no retail establishment shall provide a Single-Use Carry Out Plastic Bag, defined as a bag with a thickness of less than 4 mils, to a customer at the check stand, cash register, point of sale or other point of departure for the purpose of transporting food or merchandise out of the establishment?

YES

NO

ARTICLE 10

Shall the voters of the Town of Middlebury advise the Selectboard to support the 350VT Climate Solution Resolution by committing to efforts such as, but not limited to:

- a. Weatherizing town buildings and schools and installing rooftop solar panels on town and school buildings,
- b. Taking initiatives to reduce overall energy use while committing to improving the quality of life for residents,
- c. Encourage landowners, farmers and other municipalities to implement practices that build the soil carbon sponge to cool the planet and mitigate flooding and drought,
- d. Actively look for opportunities to request or apply for support from the State to implement the above initiatives?

YES

NO